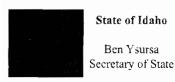
## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE LISE ONLY

11 APR 19 AM 10: 40

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Wayne Hoffman
124 Fern St
Nampa, Idaho 83686

A/19/2011

Period covered

month ending

(Yo.) (Day) (Yr.)

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				03	31	11					
Totals of all report	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$	s 24.00	\$	\$	S						
Living Accommodations		0.00									
Advertising		0.00									
Travel		0.00		design and the second	A COMMAND OF THE PERSON NAMED IN COMMAND OF THE PERSON NAMED I						
elephone		0.00									
Other Expenses or Services		0.00				_					
Total	s_ 0.00	s0.00	\$ 0.00	\$0.00	s	0.00					
*When the number of employers you	are reporting for requires m	iultiple L-2 forms to be file	d a total amount for all e	I mployers should be enter	ed on Page 1.						
The totals of each experimember(s) of their house	nditure of more than one sehold.	hundred dollars (\$100)	for a legislator, other	holder of public office	e, executive of	ficials a					

Item
2 Date Place Amount Names of Legislators. Public and Executive Officials
and Household Members in Group

Continued on attached page(s)

Item

| Continued on attached page(s) | Item | Employer(st Name(s) and Address(es) |

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Freedom Foundation PO Box 2801, Boise, Idaho 83701 Who should file this form: Any lobbyist registered under Section 67-6517 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Lam	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4		use Bill. Resolution or other					~	
4	the L	obbyist was supporting or opp	oosing.		Subject		Subject	
C 1 .	<u></u>	201 8 1 1 01	F	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
tîrom	mble	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
					and sports	- 18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				0.4	Children, minors, youth,		insurance)	
	1				senior citizens	21	Labor, salaries and wages,	
				0.5	Church and religion		collective bargaining	
			Table of the state	86	Consumer affairs	22	Law enforcement, courts,	
			A Paris	07	Ecology, environment, pollution,		judges, crimes, prisons	
				i	conservation, zoning, land and	23	License, permits	
			-	•	water use	24	Liquor	
				0.8	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
			- Advantage of the Control of the Co	10	Equal rights, civil rights,		forest products, fisheries, mining	
				i	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget.	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance.	
			ing comme	12	Government, county		workmen's compensation	
			E	13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications.	
			i i	16	Government, state	20	televisions, radio, newspaper,	
				1	So tellitiett. More		power, CATV, gas	
						31	Other (please specify)	
			Telefaction of the control of the co			21	Other (pieuse speen)	
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		}		-				
				1 .				
				İ	CERTIFICATION Charaby a said.	that the	shave is a true complete and	
		CERTIFICATION: Thereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						
Item Identify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	1 Section	10024 Idano Code.			
<ul> <li>bid or bid process, financial services or bond lobby ist was support</li> </ul>		- [						
ing or opposing.		1						
	<del></del>		,,,,	<u>-</u> { · · ·	The same of the sa			
			1	Lobbyist signature		Date		
					and all	11/20		
						11.		